



**COMMITTEE ON FINANCE AND BUDGET APPROPRIATION**  
**And**  
**COMMITTEE ON RULES, PRIVILEGES, LAWS AND ORDINANCES**

**COMMITTEE REPORT**  
**NO. FBA2 072-S-2025 (6<sup>TH</sup> SP)**

Office of the Sangguniang Panlungsod  
Received by: Janet Prieta  
Date: 01-21-2025  
Time: 4:34 pm

**Subject: A RESOLUTION AMENDING THE AREA IN THE 3RD WHEREAS CLAUSE OF CITY RESOLUTION NO. 2025-698, SERIES OF 2025 DATED APRIL 21, 2025. PCR 274-2025**  
dated November 24, 2025

Referred to the Joint Committee on the 21<sup>st</sup> Regular Session of the 6<sup>th</sup> Sangguniang Panlungsod the above-subject matter for appropriate action and recommendation.

We quote hereunder the title of City Resolution No. 2025-698, Series of 2025 particularly the third (3<sup>rd</sup>) "WHEREAS" clause subject of the proposed amendment, as follows:

**City Resolution No. 2025-698, Series of 2025**  
**April 21, 2025**

X X X

**"WHEREAS**, DBP proposed the following terms and conditions:

Area	175 square meters
Lease Term	Ten (10) years renewable under terms as may be mutually agreed upon in writing by both parties
Monthly Rental	P1,000.00 per square meter per month fixed for the first five (5) years  Subject to annual escalation rate of 10.00% beginning on the 3 <sup>rd</sup> year
Other Requirements/Conditions	Three (3) parking spaces in front of the Branch, to be provided by the LGU for the

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	<p>armored vehicle. DBP service vehicles and 1 allotted for the bank's client</p> <p>Free parking for five (5) DBP personnel in the common parking area</p> <p>DBP to shoulder the cost of fit-out construction</p> <p>Genset to be provided by DBP</p> <p>Branch CCTV directed outside to be connected to the Bacoor City Police Station</p>
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However, in the second (2<sup>nd</sup>) "WHEREAS" clause of the draft of Memorandum of Agreement (MOA,) the floor area of the portion proposed to be leased by the DBP was reduced, we quote:

"**WHEREAS**, the LESSEE in furtherance of its business, desires to lease a portion of the Property with an approximate floor area of **One Hundred Sixty-Three (163)** square meters identified as a portion of the Ground Floor of the Property for its office and banking activities and operations of the LESSEE's Bacoor Branch, hereinafter referred to as the "Leased Premises as per Floor Plan attached as Annex "C" under such terms and conditions hereinafter set forth;"

AMENDMENT:

Approved floor area under City Resolution No. 2025-698, Series of 2025	Proposed floor area under the Memorandum of Agreement
175 Square meters	163 Square meters

RECOMMENDATION:

In view of the foregoing, the Honorable Members of the Joint Committee hereby recommend **TO APPROVE** the City Resolution amending the Third (3<sup>rd</sup>) "Whereas" clause of City Resolution No. 2025-698, Series of 2025 to conform with the proposed Memorandum of Agreement between the City of Government of Bacoor and the Development Bank of Philippines (DBP), and which shall be read as follows:

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**City Resolution No. 2025-698, Series of 2025**  
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X X X

**"WHEREAS**, DBP proposed the following terms and conditions;

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Other Requirements/Conditions	Three (3) parking spaces in front of the Branch, to be provided by the LGU for the armored vehicle, DBP service vehicles and 1 allotted for the bank's client  Free parking for five (5) DBP personnel in the common parking area  DBP to shoulder the cost of fit-out construction  Genset to be provided by DBP  Branch CCTV directed outside to be connected to the Bacoor City Police Station

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**WE HEREBY CERTIFY** that the contents of the foregoing report are true and correct.

**Signed** this 28<sup>th</sup> day of November 2025 at the City of Bacoor, Cavite.

**THE COMMITTEE ON FINANCE AND BUDGET APPROPRIATION**

  
**HON. ROGELIO M. NOLASCO**  
Chairman

  
**HON. CATHERINE S. EVARISTO**  
Vice Chairperson

  
**HON. RICARDO F. UGALDE**  
Member

**THE COMMITTEE ON RULES, PRIVILEGES, LAWS AND ORDINANCES**

  
**HON. REYNALDO D. PALABRICA**  
Chairman

  
**HON. LEVY M. TELA**  
Vice Chairman

  
**HON. REYNALDO M. FABIAN**  
Member

  
**HON. ADRIELITO G. GAWARAN**  
Member

Prepared by:  
  
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Local Legislative Staff Assistant I

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